|        | (to b   | the filed by a candidate or his principal campai   | ORT<br>ign committee)   |
|--------|---|--|---|
|        | 1. Qualifying Name and Address of Candidate  GARY KENNETH Downder  2108 URRUS Drive  BOSSIER CIFY, LATINIZ  | ,  | 9FFICE USE ONLY 10-7 106 9/20   |
|        | 3. Date of Primary September 30 3  This report covers from Access 12 2 2  4. Type of Report:  | oce mough Scotenhar 10, 2000   | vissing numbered pages were sank and had no information them.   |
|        | 10th day pnor to general  5. FINAL REPORT if:WithdrawnFiled offiUnopposed   | Amendment to prior report  or the election AND all loans and debts paid  7. Full Name and Address of Treasurer |   |
|        | Names, savings and loan associations, or money names multiple fund as the depository of all names from the sample funds.  Business Federal Civalitianion  Business Federal Civalitianion  Bossies City, 1 #7//9/-5635   | THE THE DO NOT THE   | - 5 VB  |
| 1<br>B | Name of Person Preparing Report Chiny K  Daytime Telephone 3/8 749-4136  O. WE HEREBY CERTIFY that the information chedules is true and correct to the bast of our knowperditures have been made nor contributions received in information received in the property of the contributions received in the contributions. | or 3/8-373-/36C  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign                           |
| 15     | est no information required to be reported by the Louiseen deficerately contilled.  | iskina Campalgh Finance Disclosure Act has   | committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| (1     | gnature of Candidate/Chaliperson to be signed by Chairperson only if report by fincipal campaign committee)   | 378-147-913C<br>Daytime Telephone  |   |
| _      | grindure of Treasure;<br>n 102 Ren. 199, Page Rev. 900)   | Daylime Telephone  |   |

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | 450.00      |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 450.00      |
| 5. Other Receipts (Schedule A-3)                | 750.00      |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        | - 0 -       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | \$450.00    |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | <u> </u>    |
| 10. Other Disbursements (Schedule E-2)           | 540.60      |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    | - 0.        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 540.60      |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Must equal funds on hand at close from last report or -0- if first report for this election)</li> </ol> | 400.32    |
| 5. Plus total receipts this period (une 8 above)   | 450.00    |
| 6. Less total disbursements this period (Line 13 above)  | 540.60    |
| 7. Less in-kind contributions (Line 2 above)   | 340.00    |
| 3. Funds on hand at close of reporting period  | 9 2 2 2 2 |
| M 102, Rev. 3862, Page Rev 3094  | 309.72    |

# SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | -0-    |
| 20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments  | - 0-   |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| <ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on Schadules A-1 or B.)</li> </ol>                 | _ 0 -       |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$250.00    |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                       | - 0 -       |
| 24. Proceeds from the sale of campaign paraphernalia.<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | _0 -        |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | _ a -       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of \_\_\_\_\_\_\_\_\_pages.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| their must be repured on the summary Page.   |                                     |                                 | y                      |
|--|-------------------------------------|---------------------------------|------------------------|
| Name and Address of Contributor  | Contributions this R     a. Date(s) | eporting Period<br>b. Amount(s) | 3. Total this Election |
| Richey TACKSO- 3785 MAY Flowers HOWGLEON, CADIOST  POLITICAL COMMITTEET PARTY COMMITTEET             | 8-31-06                             | \$ 200,00                       |                        |
| LOWISIAAN ASSOCIATION OF EBUCATORS POLITICAL ACTION COMMITTEES PARTY COMMITTEES PER PARTY COMMITTEES | 9-16-06                             | \$50.0°                         |                        |
| POLITICAL DOMMITTÉÉ? PARTY COMMITTEE?  |                                     |                                 |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                                 |                        |
| POUTICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                                 |                        |
| POLITICAL COMMITTEE? PARTY DOMMITTEE?  |                                     | <u> </u>                        |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | <u> </u>                            |                                 |                        |
| 4. SUBTOTAL (this page)  | <del></del>                         | \$450.00                        | N/A                    |
| TOTAL (complete only on last page of this schedule)     CONTRIBUTIONS FROM POLITICAL COMMITTEES:     |                                     |                                 | N/A                    |
| SUBTOTAL (this page)   | TOTAL (complete or                  | ly on last page of this sched   | dule) 450.00           |

Page 4 of 6 pages.

# **SCHEDULE E-1: EXPENDITURES**

Use this achedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be

| f. Name and Address of Recipient  | 2. Expenditures this F<br>a. Date(s) | c. Amount(s)            |        |
|---|--------------------------------------|-------------------------|--------|
| American Printing Services, FAC<br>1540 Barbsilato Blud<br>Bossmacky, LA 771111 | 8-31-06                              | Push CHEBS<br>(*327.75) | 337.75 |
| LA Signs Printers, Inc<br>1925-B Horth Hearne<br>Shreneport, LA 71109           | 8-23-06                              | (FAAS)<br>(HANDOWS)     | 212.85 |
|   |                                      |                         |        |
| · · · · · · · · · · · · · · · · · · ·   |                                      |                         |        |
|   |                                      |                         |        |
|   |                                      |                         |        |
|   | <del></del>                          |                         |        |
|   |                                      |                         |        |
| SUBTOTAL (optionst)   |                                      | <u> </u>                |        |
| TOTAL (optional - complete only on last page of this scho                       | <del></del>                          |                         | 540.60 |